## HOT OFF THE PRATT

PRESS!

NOVEMBER 2024



## **NO SCHOOL**

Veterans Day - November 11<sup>th</sup>
Thanksgiving Holiday
November 27<sup>th</sup> - 29<sup>th</sup>



\*\*\* November 13<sup>th</sup> & November 21<sup>st</sup> \*\*\*
PARENT TEACHER CONFERENCE DAYS

Students will only be in school for a half day.

Dismissal will be at 11:30am.

Buses will leave at this time.

There will be no afterschool activities these days.

\*\*Students will be able to sign up for a bag lunch to be taken home on November 13 & November 21.

Sign up slips will be due no later than November 6\*\*

The Barker PTO is hosting the
Fall Scholastic Book Fair
November 19<sup>th</sup> - 22<sup>nd</sup> during school.

It will be open late during Parent-Teacher
Conferences the 13<sup>th</sup> & 21<sup>st</sup>

For more information,
call Kirsty Pagan at 716-946-8379

If you don't feel like cooking after conferences on **November 13**, let the Golf Team do it for you!



Spaghetti Dinner November 13 4:30-7:30



Sponsored by BCS Golf Team

Board of Education Meeting November 4 <sup>th</sup> 7:00	Veterans Day Monday Nov. 11 <sup>th</sup> NO SCHOOL	HALF DAY ELEMENTARY November 13 <sup>th</sup>	PARENT-TEACHER CONFERENCES November 13 <sup>th</sup> 12:00-7:30	Fall Book Fair Parents Nights November 13 <sup>th</sup> November 21 <sup>st</sup> 4:00-7:30
Fall Book Fair for Students November 19 <sup>th</sup> - 22 <sup>nd</sup> Large Instructional space	HALF DAY ELEMENTARY November 21 <sup>st</sup>	PARENT-TEACHER CONFERENCES November 21 <sup>st</sup> 12:00-7:30	Thanksgiving Holiday No School November 27-29	<u>December 13<sup>th</sup></u> End of Elementary 1 <sup>st</sup> Trimester

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SUN	Mon	TUE	WED	Тни	FRI	SAT
					1 <b>F</b>	2
3	A  BOE Meeting 7:00	5 <b>B</b>	6 <b>C</b>	<sup>7</sup> <b>D</b>	9 <b>E</b>	9
10	11  VEITERANS DAY  NO  SCHOOL	12 <b>F</b>	HALF DAY FOR STUDENTS 11:30 Dismissal Parent Teacher Conferences: 12:00-7:30pm	14 <b>B</b>	15 <b>C</b>	16
17	18 <b>D</b>	19 <b>E</b>	22 <b>F</b>	21 A  HALF DAY FOR STUDENTS 11:30 Dismissal Parent Teacher Conferences:	22 <b>B</b>	23
2.4	** November 18-22 is the Boat Load of Good Contest! See Page 3 for Details! **					
24	25 <b>C</b>	<b>D</b>	27	NKSGIVING HOLI NO SCHOOL	29 Day	30

## **Pratt Elementary**

## BOAT LOAD OF GOOD GRADE LEVEL CONTEST



Help Fill the Boat for Those in Need

Contest is for One Week ONLY!

## Held during the week of November 18th - 22nd

A daily prize will be awarded to the grade level that brings in the most designated goods each day.

Thank you PTO for providing daily prizes.

MONDAY: Break for Breakfast: Bring in non-perishable breakfast items

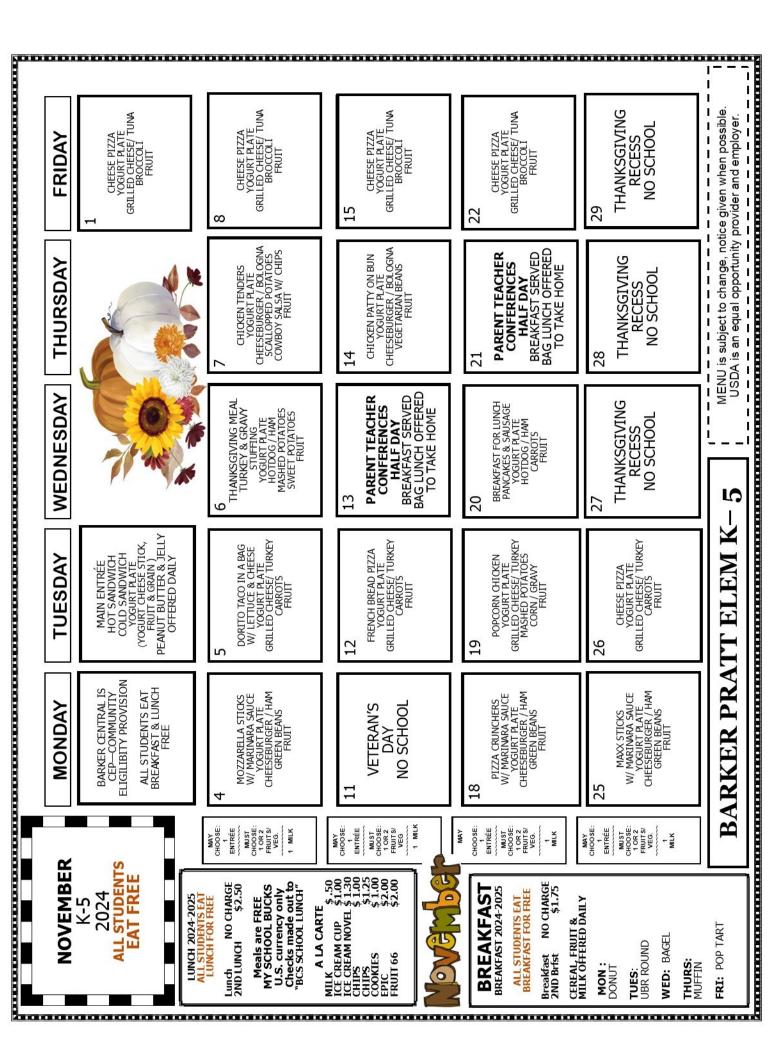
TUESDAY: Taco Tuesday: Bring in non-perishable items used for Tacos

WEDNESDAY: Whatever You Want Wednesday: Bring in any toiletry item of your choice (toilet paper, soap, deodorant, shampoo, toothpaste, etc.)

THURSDAY: Lots-a-Pasta: Bring in non perishable pasta or sauce items

FRIDAY: "Can" it be the Weekend: Bring in canned soup

Students please place items in the designated grade level bins located in the Pratt Foyer when you enter the building at arrival. Students in Grades 5 and 6 will help tally up the donations and add them to the boat. Prizes will be awarded once tallies are completed!



Hello Pratt Families,

On November 13th & November 21st, Pratt Elementary students will be dismissed at 11:30am,

due to Parent Teacher Conferences being held that afternoon.

Julie Fuerch & the cafeteria will be offering bag lunches for students in Pre-K – 6th Grade on these 2 days.

They will be sent home at dismissal time with your child(ren).

Please use the attached form to sign up for the bagged lunches.

You will need to complete a form for each student.

Please return no later than Wednesday, November 6, 2024.

Thank you,

Pratt Elementary

### Parent Teacher Conference Bag Lunch Order Form Elementary 2024-2025

## \*\*Form is due back by Nov 6<sup>th</sup>\*\*

Student Name	-
Teacher	
Both - Nov 13th & Nov 21st	
Sandwich: Circle One	
Sandwich: Circle One	
Ham	

## **Bag will include:**

Fruit, Bag of Chips, Graham & Juice

Bag lunches are free to students under our CEP status

## Parent Reminders

## **Parent-Teacher Conferences:**

November 13<sup>th</sup> 12:00 - 7:30 and November 21<sup>th</sup> 12:00 - 7:45

Our annual Parent-Teacher Conference evenings will be November 13<sup>th</sup> & November 21<sup>st</sup>

Meetings will be 15 minutes each.

Parent-Teacher Conferences will operate as follows and will be held either in-person or by phone. Elementary PreK-6: Please work directly with your child's teacher to set up times.

In your communication, please ensure to include the following:

- 1. Student(s) names(s) (first & last)
- 2. Which teacher(s) you would like to meet.
  - 3. The evening & time frame.
- **4.** If you would like to have the meeting in-person or by phone.
  - **5.** A valid, working contact phone number.

\*Please note that if a parent chooses to join via a phone call, know that the teacher will phone the parent at the scheduled time.

Please be on time for your conference so the evening keeps moving and use only your allotted time. If more time is needed, parents can schedule this separately with the teacher. Also, please do not hesitate in any way to contact your child's teachers at any time

by phone, e-mail or other means the teacher has set up.

The Holiday Gift
Shop will be
December 2<sup>nd</sup> to
December 6<sup>th</sup>.
Be on the lookout
for more details to
come!

PLEASE CHECK THE LOST & FOUND TABLES DURING PARENT TEACHER **CONFERENCES** 

LABELING YOUR CHILD'S WATER BOTTLES, **LUNCH PAILS, COATS AND WINTER GEAR** WILL HELP REDUCE THE LOST AND FOUND AND HELP INSURE THAT MISPLACED **ITEMS ARE RETURNED** 

### **Reminder to Parents:**

It is illegal to pass a stopped school bus with its lights on EVEN in the school bus loop.





### **Parent Volunteer Forms**

If you are interested in being a parent volunteer, or attending field trips with your child, you need to be approved by the Barker Board of Education.

When you have completed the application, we need you to bring it to the Elementary Office, with your Photo License/ID Card, so that we can Raptor you in and have your photo on the application.

Everyone that was previously approved is already on the list and will remain on the list until your child(ren) graduate.

You do not need to fill out another application. Any questions, please call 716-795-3237 or email Rachel Anderson at randerson@barkercsd.net.

Morning Drop Off must be in the 1911 Building Parking Lot.
Please do not park in the Elementary Lot in the morning, as we still have staff arriving at that time and the buses are pulling into and out of the bus loop.

For the Safety of our Students and Staff:

All **Visitors MUST** report

to the Pratt Elementary Main Office

before going anywhere in the building.

Please bring your

License or Non-Driver ID card to sign in and receive a

visitor pass and lanyard.

Please sign out before leaving and return the lanyard and pass.

Please **Check** with the
Pratt Office First to make sure a
Teacher is available to meet with you.

Thank You!

## **Morning Drop Off**

Morning Drop off is from 7:50 - 8:00 in the

## 1911 Building Parking Lot

for the children that are being driven to school in the morning.

Please adhere to this time frame.

School begins at 8:00am,

and we need time for the

children to make it to their classrooms

for the start of the day.

Any child that arrives

after 8:00am will be marked tardy.

Late arrivals must be dropped off at and enter through the Pratt Elementary

Main Entrance.

## Afternoon Pick Up

A reminder to parents that the Afternoon Pick Up time is from

2:35 - 2:45pm in the

## 1911 Building Parking Lot.

Please arrive during this time to pick your child(ren) up and have your

Pick Up Tags ready.

If the person that is picking your child up does not have a pickup tag, please notify us by using PickUp Patrol and make sure they bring an ID to show our

Aide at dismissal.

Thank you for providing

transportation for your child(ren)!

## Be a Ballag

Our new Student of the Month is "Be a Bulldog." Each month, a student from each grade level will be chosen, based on one of BCS's 7 Foundational Values.

*ACCOMPLISHMENT* - A commitment to achieving and realizing goals/objectives.

**ACCOUNTABILITY** - Ensuring responsibility and liability for self and others.

**COMMUNICATION** - A commitment to the open and effective exchange of information.

**COMMUNITY** - A concern for positively impacting the world around you through the building of relationships.

*COMPASSION* - Taking into account the feelings and needs of others.

FAMILY - A belief that the health, fulfillment and kinship of family members is essential to sustenance, satisfaction, stability, and/or legacy.

HONESTY- A commitment to factual and objective straightforwardness





